

Chapter 20
Disabled American Veterans
Building Better Lives For America's Veterans

TWO ONETIME SCHOLARSHIPS IN THE AMOUNT OF \$1000 ARE AVAILABLE

Name _____

Address _____

Phone _____ Email _____

High School _____

School You Will Be Attending _____ Accepted _____?

DAV Member's Name and Relationship _____

Applicant's Signature _____ Date _____

Parent's Signature _____ Date _____

One Essay Per Applicant

****Please Note:** Spelling, punctuation and grammar will be considered in the evaluation of your essay. Letters of recommendation from teachers and counselors are encouraged. Tell us about your extra curricular activities and any awards you may have received.

****Graduating students who are entering a nursing school or a Trade School are eligible and encouraged to apply.**

Mail applications and pertinent information to:

Disabled American Veterans
Carl E. Lamberson/Thomas E. Sunchuk Memorial Chapter #20
C/O Norman V. Persing, Sr.
87 Skyline Drive
Lakewood, NJ 08701

Carl E. Lamberson/Thomas E. Sunchuk Memorial Chapter 20

1810 Lanes Mill Road, Brick, New Jersey 08724 732-206-0544

Chapter 20

Disabled American Veterans

Building Better Lives For America's Disabled Veterans

TWO ONE YEAR \$1000 SCHOLARSHIPS ARE AVAILABLE

The Scholarship Committee has established the following criteria for eligibility for two individual one year scholarships in the amount of \$1000

1. Applicant must be a New Jersey resident.
2. Applicant must be a natural or adopted descendant of a member of Disabled American Veterans of New Jersey (son, daughter, grandson, granddaughter, etc.)
3. Must be a graduating High School Senior
4. Applicant must submit an essay of no more than 500 words on:

“Old Glory, The symbol of Freedom”
5. Applications and essays must be typed or printed legibly and in its entirety.
6. Must provide proof of relationship and proof that veteran is a member of the Disabled American Veterans.
7. Must provide a letter of acceptance from a college of your choice. **Nursing and Trade Schools eligible**
8. Feel free to enclose letters of recommendation. Essays will be graded for spelling, punctuation and grammar. Be sure to mention your extra curricular activities and awards you may have received,
9. All applications must be postmarked no later than **April 15, 2023**

One Essay Per Person

Mail all pertinent information to:

Disabled American Veterans
Carl E. Lamberson/Thomas E. Sunchuk Memorial-Chapter 20
C/O Norman V. Persing, Sr.
87 Skyline Drive, Lakewood, NJ 08701